


PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on March 27, 2002.

  
Martha Carrillo

Applicant : Markus Szymaniak  
Application No. : 09/385,822  
Filed : August 30, 1999  
Title : METHOD AND APPARATUS FOR ELIMINATING UNWANTED STEPS AT  
EDGES IN GRAPHIC REPRESENTATIONS IN THE LINE RASTER  
Grp./Div. : 2672  
Examiner : Ryan R. Yang  
Docket No. : 35671/DBP/E43

**RECEIVED**

APR 12 2002

Technology Center 2600

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 27, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	18 <sup>+16</sup>	* 20	14	x \$9.00	14x \$18.00	252
Independent Claims	2	** 3	0	x \$42.00	x \$84.00	
Multiple Dependent Claims ***				\$140.00	\$280.00	
TOTAL FILING FEE						\$252
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 16						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

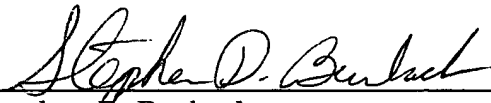
- ☒ Attached is our check for \$252 to pay the fees calculated above.  
☐ A Petition for Extension of Time and the required fee are enclosed.  
☒ Other enclosures: Corrected Drawings

**Amendment Transmittal Letter**  
**Application No. 09/385,822**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Stephen D. Burbach  
Reg. No. 40,285  
626/795-9900

SDB/mac  
MAC PAS424301.1\*-3/27/02 1:50 PM



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT  
8A  
v. Sull  
4.12.02

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*Marti Carrillo*  
Marti Carrillo

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AMENDMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 27, 2002

Commissioner:

In response to the Office action of December 27, 2001, please amend the above-identified application as follows:

In the Specification:

Insert the following heading on page 1, line 14:

A,

FIELD OF THE INVENTION

~~04/08/2002 NMOHANM1 00000036 09305822~~

~~01 FC:102 252.00 DP~~

04/09/2002 NMOHANM1 00000120 09385822

01 FC:103 252.00 DP

Adjustment date: 04/09/2002 NMOHANM1  
04/08/2002 NMOHANM1 00000036 09305822  
01 FC:102 252.00 DP